



## Safer Policy and Performance Board

Tuesday, 16 June 2015 at 6.30 p.m.  
Council Chamber, Runcorn Town Hall



**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Dave Thompson (Chairman)</b>	<b>Labour</b>
<b>Councillor Darren Lea (Vice- Chairman)</b>	<b>Labour</b>
<b>Councillor Marjorie Bradshaw</b>	<b>Conservative</b>
<b>Councillor Susan Edge</b>	<b>Labour</b>
<b>Councillor John Gerrard</b>	<b>Labour</b>
<b>Councillor Robert Gilligan</b>	<b>Labour</b>
<b>Councillor Valerie Hill</b>	<b>Labour</b>
<b>Councillor Martha Lloyd Jones</b>	<b>Labour</b>
<b>Councillor Paul Nolan</b>	<b>Labour</b>
<b>Councillor Pauline Sinnott</b>	<b>Labour</b>
<b>Councillor Geoff Zygadlo</b>	<b>Labour</b>

*Please contact Lynn Derbyshire on 0151 511 7975 or e-mail [lynn.derbyshire@halton.gov.uk](mailto:lynn.derbyshire@halton.gov.uk) for further information.*

*The next meeting of the Board is on Tuesday, 15 September 2015*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. CHAIRMAN'S ANNOUNCEMENT</b>	
<p>The Chairman will give Member of the Board a verbal update on matters that have arisen since the last meeting.</p>	
<b>2. MINUTES</b>	
<b>3. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
<p>Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.</p>	
<b>4. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>5. SSP MINUTES</b>	<b>4 - 13</b>
<b>6. PRESENTATIONS</b>	
<b>(A) OVERVIEW OF TRADING STANDARDS</b>	<b>14 - 15</b>
<b>(B) DANGEROUS DOGS - CHESHIRE POLICE</b>	<b>16 - 17</b>
<b>(C) NORTH WEST AMBULANCE SERVICE ANNUAL REVIEW</b>	<b>18 - 19</b>
<b>7. PERFORMANCE MONITORING</b>	
<b>(A) PERFORMANCE MANAGEMENT REPORTS 2014-15 - QUARTER 4</b>	<b>20 - 29</b>
<b>8. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) SUBSTANCE MISUSE SERVICES ANNUAL REPORT</b>	<b>30 - 32</b>
<b>(B) NOVEL PSYCHOACTIVE SUBSTANCES (NPS)</b>	<b>33 - 36</b>
<b>(C) TOPIC GROUP UPDATE - (NPS) LEGAL HIGHS</b>	<b>37 - 38</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***